FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00150994 **Type of Permit:** STILL **Release Date:** 04/18/2019

Production Company OPEN RANGE

Insured Company Name OPEN RANGE

Contact Phone No. 1 503-671-3356
Contact Phone No. 2
Fax
Address 3114 NE 36TH AVE
PORTLAND, Oregon 97212

Production Title TILE

Type of Production Still Photo

Producer Noah Litchwarep

Director Mike Monroe

1st AD n/a n/a

Production Manager Trent Broin

FilmL.A. Coordinator Melissa Levine

Location Manager Broin Trent
Primary Phone Mobile - 310-562-4838
Secondary Phone

Location Assistant Trent Broin
Primary Phone Mobile - 310-562-4838
Secondary Phone

Fees

Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
FILMLA MONITOR FEES	$256.00
FILMLA MONITOR FEES OVERTIME	$192.00
LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00

Total Permit Fee $1,665.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number	S00150994	**Location Manager**	Broin Trent
Production Company	OPEN RANGE	Primary Phone	Mobile - 310-562-4838
Insured Company	OPEN RANGE	Secondary Phone	
Production Title	TILE		

Location Address 327 Latigo Canyon Rd, Unincorporated Los Angeles County, CA, 90265

Location Name CALAMIGOS RANCH

Location Type Ranch

Film Dates 4/19/2019 - 4/19/2019 09:00 - 15:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
Calamigos Ranch.pdf
Open Range Agent Letter .pdf
Calamigos Ranch H-1 Habitat.pdf
Calamigos Ranch Conditions.pdf
LA COUNTY DRP SANTA MONICA COASTAL ZONE GUIDELINES.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	2
Motor Homes	1
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	25
LA County Field Inspection	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Stills with video res # 64317;

Jurisdiction **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles County

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Summary Information — Location

Permit Number	S00150994	**Location Manager**	Broin Trent
Production Company	OPEN RANGE	Primary Phone	Mobile - 310-562-4838
Insured Company	OPEN RANGE	Secondary Phone	
Production Title	TILE		

	Supervisor District 3	Angeles County Sheriff	Fire Department
Thomas Guide	**Page:** 587	**Grid:** D6	
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS		Tenasha Bennett
Coordinator Note	PERMITTEE MUST COMPLY WITH ALL TRAFFIC ACCESS/ROAD RESTRICTIONS RELATED TO FIRE CLEAN UP AND RECOVERY EFFORTS.		
Coordinator Note	LA County Field Inspection 19-SP260-72		
Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Filming Location	

NOT A PERMIT

Permit #S00150994

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t: (213)977-8600 - f: (213)977-8601
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Summary Information — Location

Permit Number	S00150994	**Location Manager**	Broin Trent
Production Company	OPEN RANGE	Primary Phone	Mobile - 310-562-4838
Insured Company	OPEN RANGE	Secondary Phone	
Production Title	TILE		

Location Address 4735 Alonzo Ave, San Fernando Valley, CA, 91316

Location Type Private Residence

Film Dates 4/20/2019 - 4/20/2019 09:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document City Animal - Open Range - Apr 17 2019 - 9-40 AM.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	2
Motor Homes	1
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	25
FilmL.A. Monitor(s)	1
Spot Check	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior models against scenery; Stills with video res # 64317; Company will have 1 dog on set ;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 561 **Grid:** A4

Approvals FILML.A. MONITORS Eric Warczinsky

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Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
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Summary Information — Location

Permit Number	S00150994	**Location Manager**	Broin Trent
Production Company	OPEN RANGE	Primary Phone	Mobile - 310-562-4838
Insured Company	OPEN RANGE	Secondary Phone	
Production Title	TILE		

LOS ANGELES CITY POLICE DEPARTMENT — Richard Priest

Coordinator Note SPOT CHECK APPROVED FOR BASECAMP & PARKING ONLY

ANDERSON

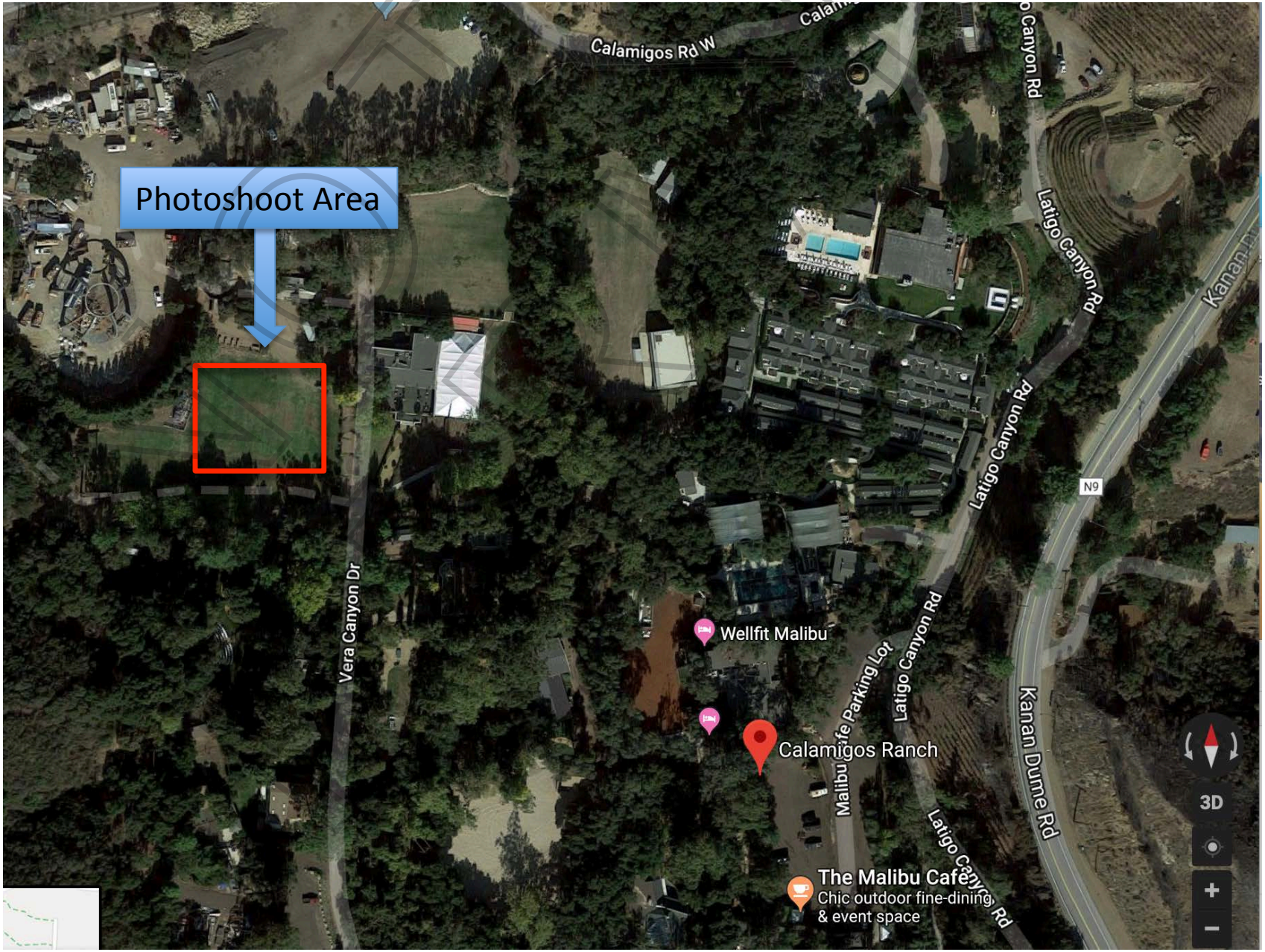
Coordinator Note MONITOR REQUIRED
4/20, 0800-2000

Parking

Base Camp	5619 Lindley Ave,	**Crew Parking**	5619 Lindley Ave,
Location Type :	Los Angeles, CA,	Location Type :	Los Angeles, CA,
Other Location	91356	Other Location	91356

Parking Notes
base camp and crew parking at 5619 Lindley Ave, Tarzana, CA 91356

NOT A PERMIT


Photoshoot Area
Calamigos Rd W
Latigo Canyon Rd
Kanan Dume Rd
N9
Vera Canyon Dr
Wellfit Malibu
Calamigos Ranch
Malibu Life Parking Lot
The Malibu Cafe
Chic outdoor fine-dining & event space
3D

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Open Range ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/28/18

Noah Lichtwardt/Open Range
Name of Principal

By:
Representative's Signature

Trent Brown
Print Representative's Name

Producer
Representative's title

3114 NE 36th Ave
Portland OR 97212
Principal's Address

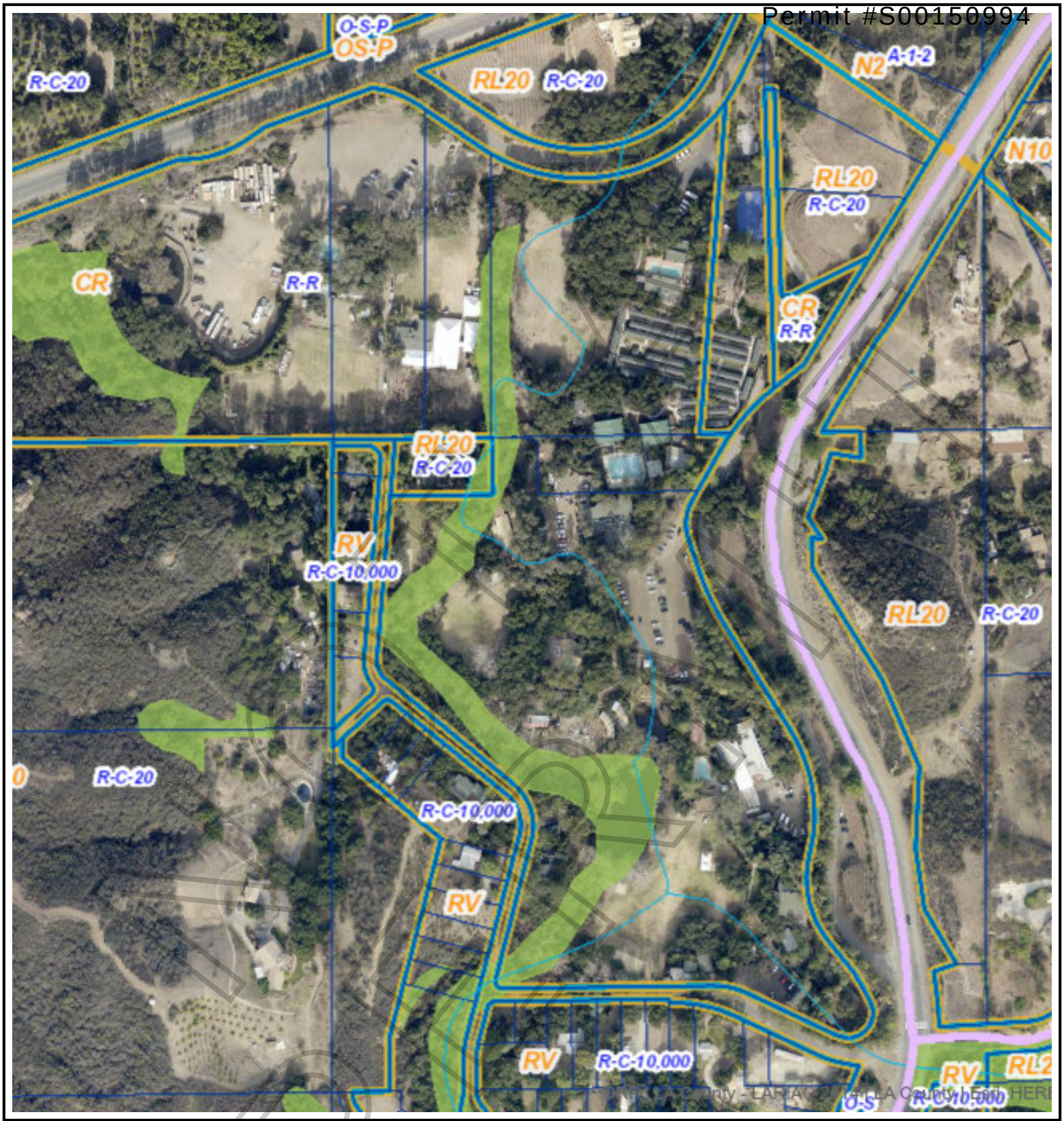
503 593 2858
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT

Permit #S00150994



Calamigos Ranch Sensitive Habitat

Sensitive Habitat is Shown in Green Overlay

Printed: Feb 01, 2017

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0 400

Feet

Los Angeles County Dept. of Regional Planning

Conditions for Filming at Calamigos Ranch:

1. At any time, the Director of Regional Planning may determine that any filming activity requires a Coastal Development Permit (CDP) when the unique circumstances of a filming event have the potential for significant adverse impacts on coastal resources or public access.
2. If substantial changes to filming activities occur after initial approval from FilmLA, the filming event shall be subject to further review and approval by FilmLA and/or Regional Planning and may also be required to obtain a CDP for such activities.
3. The construction or placement of any permanent structures, sets, and props requiring a foundation or footing such as concrete, gravel, or fill material is prohibited. There shall be no splicing of power lines.
4. In undisturbed vegetated areas, the following activities are prohibited: Parking of vehicles and trailers, Storage of equipment, Placement of tents, canopies, sets, props, or lighting. Areas that are permissible for these activities include graded, cleared, paved, or mowed areas without sensitive habitat(s).
5. The placement of any structure, equipment, or vehicle underneath or within five (5) feet of the canopy of any Oak, native, or other protected tree is prohibited. Do not pour or empty water or any other liquid around the base of any native or protected tree.
6. During nighttime filming, set or strike activities, all sources of lighting and sound shall not trespass onto neighboring properties.
7. All lighting shall be fully shielded and pointed downwards. Night lights are prohibited from directly shining on to active bird nests or any other sensitive habitat.
8. The painting or coloring of any existing vegetation is prohibited.

NO PERMIT

SANTA MONICA MOUNTAINS FILMING GUIDELINES

GENERAL CONDITIONS:

1. At any time, the Director of Regional Planning may determine that any filming activity requires a use permit when the unique circumstances of a filming event have the potential for development, grading, construction, or significant adverse impacts on coastal resources or public access.

2. If substantial changes to filming activities occur after initial approval from FilmLA, the filming event shall be subject to further review and approval by FilmLA and/or Regional Planning and may also be required to obtain a use permit for such activities.

3. The construction or creation of new access-ways, driveways, bridges, water-crossings, roads, or paths is prohibited. Digging, grading, or removal of dirt, sand, or earth is prohibited. The dumping of fill dirt, sand, or other material is also prohibited. A Dust Mitigation plan must be prepared and implemented to control fugitive dust, such as from travelling vehicles, etc.

4. The construction or placement of any permanent structures, sets, and props requiring a foundation or footing such as concrete, gravel, or fill material is prohibited. There shall be no splicing of power lines.

5. The removal, trimming, damage, or destruction of any vegetation or trees, including dead vegetation and trees is prohibited.

6. In undisturbed vegetated areas, the following activities are prohibited: Parking of vehicles and trailers, Storage of equipment, Placement of tents, canopies, sets, props, or lighting. Areas that are permissible for these activities include graded, cleared, paved, or mowed areas without sensitive habitat(s).

7. Helicopter landings and/or takeoffs, heliports, and helistops are strictly prohibited within Coastal areas.

8. The permittee shall obtain, and abide by all provisions of, an encroachment permit from the Department of Public Works for all activities within and impacting the Right-of-Way, to the satisfaction of such department.

9. The placement of any structure, equipment, or vehicle underneath or within five (5) feet of the canopy or fifteen (15) from the trunk of any protected tree is prohibited. Do not pour or empty water or any other liquid around the base of any native or protected tree.

NOT A PERMIT

10. The dumping, emptying, or discharge of any material, substance, or liquid into a stream, creek, or drainage course is prohibited. Drainage courses include dry channels and any paths that run downslope into the drainage course or channel.

11. Spill containment shall be placed under all vehicles (historic vehicles, prop vehicles, construction vehicles) and generators on site. Spill kits shall be made available in easily accessed locations on site for immediate spill cleanup.

12. The painting or coloring of any existing vegetation is prohibited.

13. For "greening" of the set, only artificial plants may be used. The use of non-artificial plants is prohibited without prior County approval. All non-artificial plant material must be certified pest free. The use of invasive plant species is prohibited.

14. Smoking is prohibited (cast/crew/filming included). Fire Extinguishers shall be maintained on the premises at all times.

15. During nighttime filming, set or strike activities, all sources of lighting and sound shall not trespass onto neighboring properties. All lighting and/or noise associated with Filming activities shall cease after 10:00pm unless otherwise modified by permit.

16. All lighting shall be fully shielded and pointed downwards. Night lights are prohibited from directly shining on to active bird nests or any other sensitive habitat.

17. Do not remove, damage, or impact any bird nest or animal den, including lighting impacts.

18. Trash receptacles shall be secured to prevent access by wildlife.

19. Continuous or sustained noise over 60 decibels (Normal Conversation Level) is prohibited near sensitive habitat and wildlife locations, such as active bird nests or animal dens.

20. Any wildlife or animals used on the set or for filming activities must be properly contained. Animal waste must be properly collected and disposed in trash receptacles and hauled off-site. Animal waste shall not be allowed to discharge or drain into streams or drainage courses. All wildlife and animals used must obtain all necessary authorizations and permits from applicable agencies including, but not limited to the Department of Fish and Wildlife, Animal Care and Control, etc.

21. Any person who performs or undertakes development within the Coastal area that is in violation of the Local Implementation Program may be civilly liable and may face fines not less than $1,000 per day for each day in which the violation persists.

NOT A PERMIT

Permit #S00150994

City of Los Angeles Animal Services West Valley Shelter

20655 Plummer Street, Chatsworth, CA 91311
(888) 452-7381

Receipt Number: R19-042296 **Receipt Date:** Wednesday, April 17, 2019

Person Information: ELVINA OGANYAN
22025 W VENTURA BLVD
WOODLAND HILLS, CA 91367

PID: P1470721

Received From: ELVINA OGANYAN Check No: CK 4765 Phone: (818) 347-9929

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

Total Fees Due:		**$680.00**
Payments:	Cash:	
	Check:	$680.00
	Credit Card:	
Total Payments Received:		**$680.00**
Thank You!		
Change:		$0.00
Balance Due:		$0.00

NOT A PERMIT

Shelter Hours
Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: W VALLEY acajucom

Transaction Date: 04/17/19

Print Date/Time: 4/17/2019 9:33:21AM

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

Permit #S0015094 Refer to Allowed

Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly)
Elvina Oganyan agen @ Film Permits

Address of Applicant (HOME): 22025 VENTURA BLVD
Phone: 818 347 9929
City: WOODLAND HILLS CA
Zip: 91364

Name of Business: Open Range

Business Address: 3114 NE 36TH AVE
Phone: 503-671-3356
City: Portland, OR
Zip: 97212

Name of Production?
Promo Marketing Shoot

Name of Contacts/Production Managers: Trent Broin
Phone Number: 310-562-4838

EIDC Representative if Applicable:
Phone Number:

Purpose of Permit: ☑ Commercial ( ) Non-Commercial
Check One: ☑ New ( ) Renewal

Have you ever been convicted of Animal Cruelty? ( ) Yes ☑ No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) ☑ Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations? ☑ Yes ( ) No

Date(s) of Filming? 03/12 to 03/12

Time(s) animals will be filmed? 7am am / pm to: 10pm am / pm

Filming Address: 4735 Alonzo Ave Los Angeles, CA 91316

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: 1 dog in the scene with talents

ANIMAL INFORMATION

1. Name of Agency/Owner: Hollywood Animals
Phone: 661-299-9000
Address: PO Box 2088
City: Canyon Country, CA
Zip: 91386
Name of Handler: Bettina Weld
Local Phone: 661-299-9000
Address:

Quantity	Type(s) of Animals
1	Dog

2. Name of Agency/Owner:
Phone:
Address:
City:
Zip:
Name of Handler:
Local Phone:
Address:

Quantity	Type(s) of Animals

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

Elvina Oganyan FPU REP 4/16/

Date — Signature of Authorized Representative

For Official Use Only

Receipt Number: R19-042296

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees: $680.-
Permit Fees:
Permit Number:
Permit Issued:
Expires:

INSPECTION

Date:
Inspected By:
Approved By:

General Manager — Date

NOT A PERMIT